

*Empire and the Meaning of religion in Northeast Asia: Manchuria 1900-1945*

Thomas David DuBois
Cambridge University Press, forthcoming late 2016

**Introduction**
Manchuria: Land of Progress
But Is It Religion?
Manchuria in a Global World
Sectoral Silos and Structural Resonance
Neo-empire and Spiritual Engineering
Structure of This Book

**1. Foundations of Religion in Society in Manchuria**
Political Religion before the Qing Dynasty
Political Religion under Qing Rule
Migration
Conclusion: Faith on the Frontier

**2. From the Blood of the Martyrs: Violence and the Transformation of Religious Mission**
Catholic Mission to 1900
Protestant Mission to 1900
Boxers and Christians
Mission Methods Following the Boxer Suppression
God’s Kingdom Comes to Manchuria
Mode, Moment, and Miracle
Conclusion: A Time to Suffer, A Time to Prosper

**3. The Mind of Empire: Manchuria and Religion in the Eyes of Asian Social Science**
Indigenization of Social Science in Japan
Social Science and Social Reform in China
Universities in Manchuria: The Role of Institutions
Japanese Social Science and Manchurian Religion
Conclusion: Scholarly Formation of the Spiritual-Imperial Self

**4. Piety in Print: Religion in the Pages of the Manchurian Press**
Commerce and Community
Nakashima Masao and Japanese Journalism in China
Religion and Social Reform: 1906–1924
Reaching the Masses: 1925–1935
Religious Patriotism and National Spirit: 1936–1944
Conclusion: Marketplace of Ideas, Ideas in the Marketplace

**5. The Laws of Men: Law and Religion in Manchukuo**
Beyond Code and Church
Precedents: Law and Religion in China and Japan
Manchukuo: Rule of Law under an Illegal Regime
Absolute Values: Statutory Law
Surveillance and Control: Religion in Policy
By Any Other name
Judicial Decisions
Conclusions

New Religions in Republican China
Confucian Revival and the Turn to Charity
Spread to Manchuria
Conclusion: New Religions, “Redemptive Societies,” and Secular Charities. What’s Really in a Name?

7. Manchukuo’s Filial Sons: Graveside Piety and the Transformation of Popular Practice
State Perspectives on Confucian Ritual
A Tale of Two Sons
Filial Wang
Filial Li
A Death Cult Lives On
A Tomb to Remember
Conclusion: Orthodoxy, Orthopraxy, or Something Else?

8. May God Bless Manchukuo: Religion and Diplomacy in Northeast Asia
Transformations of Catholic Mission in East Asia
A Church of One’s Own
Developments in Manchuria
Catholic Church during the Transition to Japanese Rule
The Diplomatic Stance: The Mandate of Gaspais
Rites and Religion: A Church for Manchukuo

Concluding Thoughts
Discourse and Differentiation