

EDUCATION

UCLA	PhD History of modern China	2001
University of Chicago	MA Social Sciences	1991
	BA (honors) East Asian Languages	1991

EMPLOYMENT (post PhD)

Australian National University	Senior Research Fellow	2012-2017
National University of Singapore, Department of History	Assistant and Associate Professor (tenured)	2003-2011
Washington University in St. Louis	Mellon Post-Doctoral Fellow in East Asian Religions	2001-2003

SELECTED PUBLICATIONS

(full list at: <https://independent.academia.edu/ThomasDavidDuBois> 杜博思)

MONOGRAPHS

Empire and the Meaning of Religion in Northeast Asia: Manchuria 1900–1945 (Cambridge, 2017)

Religion and the Making of Modern East Asia (Cambridge, 2011)

The Sacred Village: Social Change and Religious Life in Rural North China (Hawai'i, 2005)

RESEARCH ARTICLES (ACADEMIC AUDIENCE)

"Religious violence in early modern East Asia" *Cambridge World History of Violence, Vol. 3 — AD 1500-AD 1800*, eds. Robert Antony, et al. (Cambridge, forthcoming)

"Religious violence in China since 1850" *Cambridge World History of Violence, Vol. 4 — AD 1800-AD 2000*, eds. Louise Edwards, et al. (Cambridge, forthcoming)

"Big meat: The rise and impact of mega-farming in China's beef, sheep and dairy industries" Alisha Gao and Thomas DuBois, *Asia Pacific Journal* <<http://apjif.org/2017/17/DuBois.html>>

"Religious freedom in East Asia: Historical norms and the limits of advocacy" *Journal of Religious and Political Practice* (2017)

"Before the NGO: Chinese charities in historical perspective" *Asian Studies Review* (2015)

"Opiate of the Masses with Chinese Characteristics: recent Chinese scholarship on the meaning and future of religion" *Religious Studies and Marxist Approaches to Religions in China*, (Brill 2014), 1-20

"Public health and private charity in Manchuria, 1905-1945" *Frontiers of History in China* (2014)

"The salvation of religion? Public charity and the new religions of the early Republic" *Minsu quyi* (2011) 73-126

"Inauthentic sovereignty: Law and legal institutions in Manchukuo," *Journal of Asian Studies* (2010)

"Manchukuo's filial sons: States, sects and the transformation of graveside piety" *East Asian History* (2008)

"Rule of law in a brave new empire: Legal rhetoric and practice in Manchukuo," *Law and History Review* (2008)

"Local religion and the cultural imaginary: the development of Japanese ethnography in occupied Manchuria" *American Historical Review* (2006)

ARTICLES (NON-ACADEMIC AUDIENCE)

[“What’s behind China’s Rapprochement with the Vatican?”](#) *East Asia Forum*, February 23, 2017

[“China’s Religion Law and the Perils of Counting Consciousness”](#) *Chinoiserie*, September 26, 2016

[“How will China regulate religion?”](#) *East Asia Forum*, September 21, 2016

[“The New Image Executives \(Just Don’t Call Them ‘Cadres’\)”](#) *The China Story*, June 25, 2013

[“Asia and the Old World Order”](#) *History Today*, March 3, 2013

[“Opiate of the Masses with Chinese Characteristics”](#) SSRC Immanent Frame Blog

SPEAKING AND PRESS ENGAGEMENT

[“Divisive doctrine: International religious freedom as a US foreign policy initiative”](#) Invited debate with Suzan Johnson Cook, former Ambassador for International Religious Freedom, Portland, April 7, 2015

Lectures on Chinese history for Australian government officials, Crawford School, ANU, June 2013

Lectures on Chinese religion and ethics, ESSEC Singapore, 2006- 2011

Lectures on Chinese history and religion for museum docents, Asian Civilizations Museum, Singapore, 2004-2011, 2014

Interviewed by/quoted in: Buzzfeed, the Canadian Broadcasting Service, Channel News Asia, Chinasource, Christianity Today, Berlingske (Denmark), the *New York Times*, the *South China Morning Post*, the *Sydney Morning Herald*, *Today* (Singapore), the *Washington Post*

INTERNATIONAL EXPERIENCE

2015-2017, Summers conducting fieldwork research in Heilongjiang and Inner Mongolia

2016, Resident fellow at Chinese University of Hong Kong

2013-2015, 2017, Academic residence in Australia

2003-2012, Academic residence in Singapore, research summers in China and Japan

1997-1999, Tianjin (Academy of Social Sciences), doctoral research and fieldwork

1996, Kanazawa, advanced Japanese language study

1992-1994, Shandong College of Chinese Medicine, foreign English teacher

1990, Summer language program in Taiwan

LANGUAGES

Chinese: very good speaking and reading. Most of my work is conducted exclusively in Chinese

Japanese: conversational speaking, good reading

Russian: Basic speaking and reading